Collins, Colorado 80627-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. ___ 10990265-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

itor(s):

David S. Taubman et al.

Confirmation No.: 7309

pplication No.: 09/531,918

Examiner: Chen W.

Filing Date:

3-21-2000

Group Art Unit:

2624

Title:

APPARATUS AND METHOD OF SNR SCALABLE QUAD-TREE BIT-PLANE CODING

Mail Stop AF **Commissioner for Patents** PO Box 1450

SEP 0 2 2004

RECEIVED

Alexandria, VA 22313-1450

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:										
Tran	smitted herewith is/are the following in the	above-identified appl	lication:							
(X)	Response/Amendment	()	Petition to extend time to respond							
()	New fee as calculated below	()	Supplemental Declaration							
(X)	No additional fee									
()	Other:		(fee \$)							
	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY									

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	NUMBER HIGHEST) (5) NUMBER PRESEN' LY PAID FOR EXTRA		ENT			(7) ADDITIONAL FEES			
TOTAL CLAIMS	- 1			20	=	0	х	\$18	\$	0		
INDEP. CLAIMS			6		II	0	×	\$86	\$	0		
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$ 0										0		
EXTENSION FEE	1ST MONTH \$110.00		MONTH 20.00	3RD MON \$950.00			TH MONTH \$1480.00		\$	0		
OTHER FEES												
	OMENT	\$	0									

to Deposit Account 08-2025. At any time during the pendency of this 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 8-24-04

Typed Name: Paul H.

Signature:

Respectfully submitted,

David S. Taubman et al.

Paul H. Horstmann

Attorney/Agent for Applicant(s)

Reg. No. 36,167

Date: 8-24-04

Telephone No.: (310) 376-0218